



Interpreting Places and Landscapes

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Behavior, Knowledge & Human Environment

- Knowledge of the immediate environment and the larger world is shaped by many knowledge systems
- Person's knowledge of the environment is derived from his direct and indirect experience with nature
- Conditioned by inherited biological characteristics and group/cultural characteristics



Interdependence of Places

- Most places are interdependent, each filling a specialized roles in complex and ever-changing geographies
- Individual places are tied in to a wider processes of change that are reflected in broader geographical patterns.



Interdependence of Geographic Scales

- Global and local scales
- Global events affect local people in almost all areas of the world (e.g. globalization)
- Local events, on the other hand, could also have global impacts (e.g. Gulf War)



Interdependence as a Two-way Process

- Places are not just distinctive outcomes of geographical processes; they are part of the processes themselves
- There is a continuous two-way process in which people create and modify places while at the same time being influenced by the settings in which they live and work



Landscape Painting





Landscape Garden




Rural Landscape

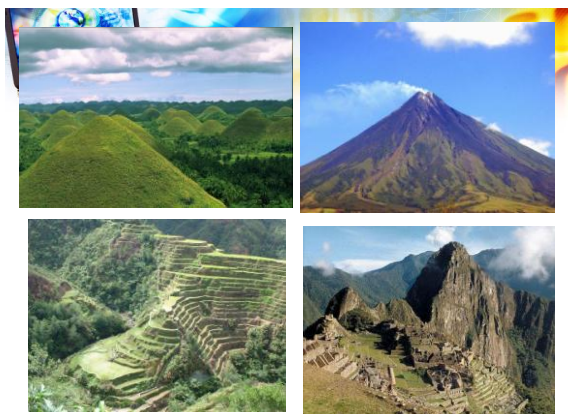



Urban Landscape




Two Major Kinds of Landscape

- **Natural Landscape** - Landscapes without any evidence or trace of human activities.
- **Cultural Landscape** - a characteristic and tangible outcome of the complex interactions between a human group and a natural environment.
 - » Humanized version of Natural Landscape




Landscape as a Human System

- **Landscapes**
- Varied meanings for different people
- Perceived and understood differently by different people.
- Comprehensive product of human actions such that every landscape is a complex repository of society



Landscape as a Human System

- **Landscapes**
- Product of natural and man-made actions in the earth's surface
- Reflection of our culture and our experiences
- **Semiotics** – written code of landscapes
 - Studies how meaning is constructed and understood



Landscape as a Human System

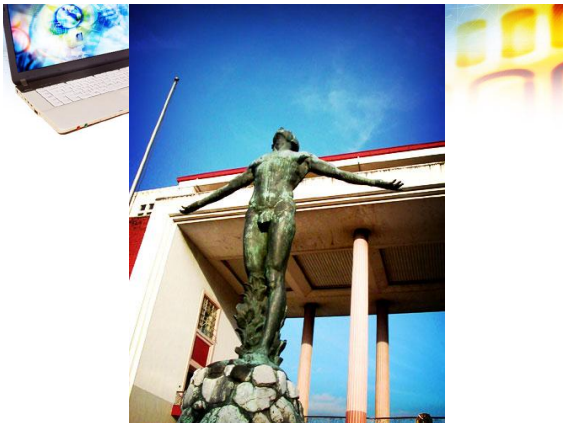
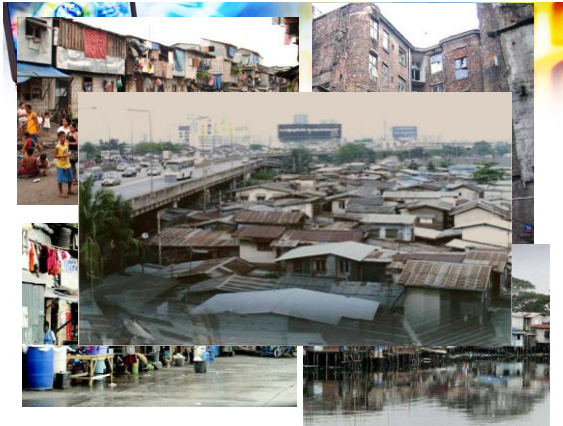
- **Ordinary Landscapes** (vernacular landscapes)
 - Everyday landscapes that people create in the course of their lives
- **Symbolic Landscapes**
 - Representations of particular values or aspirations that the builders and financiers of those landscapes want to impart to a larger public
- **Derelict Landscapes**
 - Landscapes that have experienced misuse, disinvestment or vandalism



Landscape as a Human System

- **Symbolic Landscapes**
- Landscapes of power/affluence
- Landscapes of despair
- Landscapes of typical culture
- Landscapes of fear





- **Humanistic Approach**
- Places the individual—especially individual values, meaning systems, intentions, and conscious acts—at the center of analysis.
- This caused the emergence of the study of environmental perceptions, which pointed out that different people comprehend the landscape

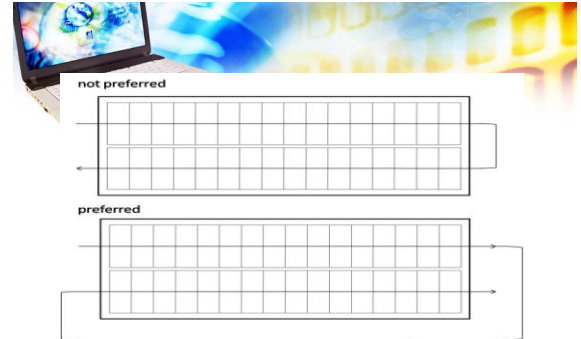


- **Landscape as text**
- Landscapes can be read and written by groups and individuals
- Writers – produce landscapes and give them meaning
- Readers – consume the messages embedded in landscapes



- **Coded Spaces – Malls**





• Coded Space – Malls

- Everything in the mall (lights, sounds, temperature, visual appeal, scents) screams the message of CONSUMPTION



• Coded Space – Malls

- Cool temperature - entices people who want to get away from the hot and humid climate and puts off people who easily get cold
- Lighting – increases the liminality of the consumption site
- Sounds – used by store managers to entice people to come into their stores



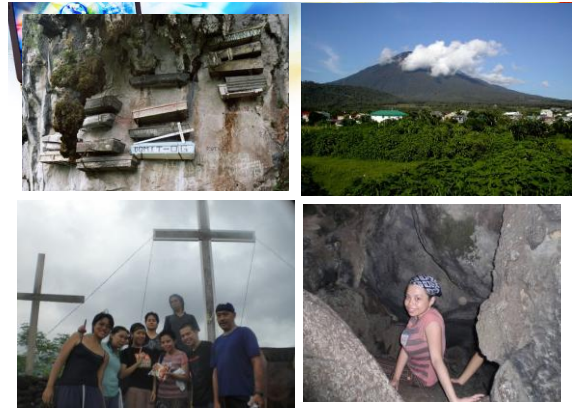
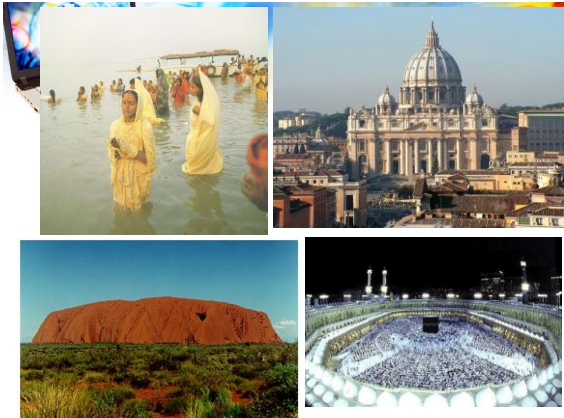
• Coded Space – Malls

- Background – provides consumers with the impression of luxury and that they can find everything they need in the mall
- Scent – mobile advertisements
- Employees – reinforces the idea that luxury is available for everyone inside the consumption site



• Sacred Spaces

- Spaces endowed with divine meaning
- An area recognized by individuals or groups as worthy of special attention as a site of special religious experiences or events
- Are segregated, dedicated, and hallowed sites that are maintained as such generation after generation



Landscape as a Human System

- **Post Modern Spaces**
- View of the world that emphasizes openness to a range of perspectives
- Characterized by
 - living for the moment
 - consumption-oriented
 - eclecticism
 - decoration
 - parody
 - use of historical or vernacular motifs



Landscape as a Human System

- **Post Modern Spaces**
- Reliance on visual and experiential consumption
- The purchase of images
- The experience of spectacular and distinctive places and landscapes





- **Aesthetics of Landscape**
- Aesthetic – culturally determined standard of beauty and good taste
- Picturesque – landscape so impressive that it inspires awe or wonder



- **Place Making and Place Marketing**
- **Territoriality** – the persistent attachment of individuals or peoples to a specific place or territory
- **Sense of place** – feelings evoked among people as a result of the experiences and memories that they associate with a place and the symbolism they attach to it



- **Place Making and Place Marketing**
- **Topophilia** – the emotions and meanings associated with particular places that have become significant to individuals



- **Place Making and Place Marketing**

Cause:

Economic and cultural globalization meant to influence the ways tourists, businesses, media firms and consumers perceive places and regions throughout the world.

Effect:

Places are increasingly being reinterpreted, re-imagined, designed, packaged, and marketed



- **Place Making and Place Marketing**
- Niagara Falls



- **Place Making and Place Marketing**
- Niagara Falls
- Early 1820s, the Falls was the main attraction and became the most-often painted subject in early North American art
- In the 1930s, it became the major destination for honeymooners



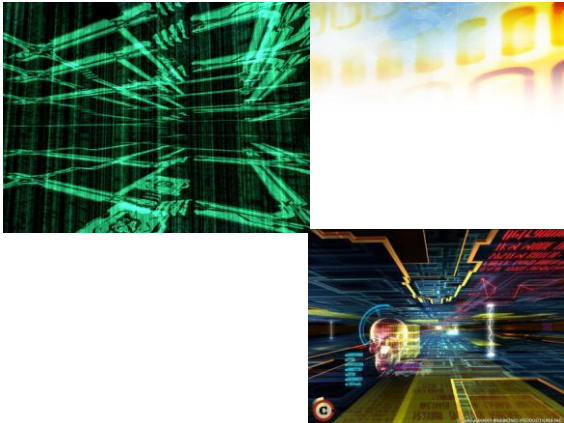
Landscape as a Human System

- **Place Making and Place Marketing**
- Niagara Falls
- After Second World War, Niagara's tourist business developed into a million-dollar business, with up to 13 million visitors a year in the 1950s
- By the end of 1960s, the boom was over



Landscape as a Human System

- **Place Making and Place Marketing**
- Niagara Falls
- By the end of 20th century, Niagara reinvented itself
- In 1997, the opening of the Casino Niagara in Niagara Falls attracted over 10 million visitors



Landscape as a Human System

- **Cyberspace**
- Social setting that exists purely within a space of representation and communication
- No space, nowhere and everywhere at the same time
- Cultural landscape where anything is possible